

CERTIFICATE OF SURVEY # 443

Document No. 182767

LOCATION: SW1/4 SECTION 22, TOWNSHIP 17 NORTH, RANGE 10 EAST, P.M. MONTANA, JUDITH BASIN COUNTY
 PURPOSE: TO CREATE A PARCEL FOR SALE OR LEASE WITHIN STATE OWNED LAND THAT IS EXEMPT FROM SUBDIVISION REVIEW PER MCA 77-2-318(2)

OWNER: STATE OF MONTANA

COMMISSIONED BY: STATE OF MONTANA, DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

LEGAL DESCRIPTIONS:

TRACT 1: "LEASED HOME SITE" A TRACT OF LAND LOCATED IN THE SW1/4 OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 10 EAST, P.M. MONTANA, JUDITH BASIN COUNTY. SAID TRACT OF LAND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM THE WEST QUARTER CORNER OF SAID SECTION 22, THENCE N89°51'37"E, 476.58 FEET ALONG THE E-W MID-SECTION OF SAID SECTION 22; THENCE S00°00'06"E, 627.51 FEET; THENCE S88°14'26"W, 474.11 FEET TO THE WEST LINE OF SAID SECTION 22; THENCE N0°14'29"W, 640.91 FEET ALONG THE WEST LINE OF SAID SECTION 22 TO THE POINT OF BEGINNING. THE SAID TRACT CONTAINS 6.92 ACRES MORE OR LESS AND IS SUBJECT TO ALL EXISTING EASEMENTS, EASEMENTS SHOWN ON THIS CERTIFICATE OF SURVEY AND DOCUMENTS OF RECORD.

CERTIFICATE OF EXEMPTION:

I, THE UNDERSIGNED, HEREBY CERTIFY THAT **TRACT 1** AS SHOWN ON THIS CERTIFICATE OF SURVEY IS EXEMPT FROM DEQ REVIEW IN ACCORDANCE WITH SECTION 77-2-318 (2), MCA. "THE SALE OF A CABIN OR HOME SITE IS EXEMPT FROM THE SUBDIVISION LAWS, EXCEPT THAT THE DEVELOPMENT OF ANY NEW OR ADDITIONAL WATER SUPPLY OR SEWAGE DISPOSAL SYSTEM ON THE PROPERTY MUST BE APPROVED PURSUANT TO THE REVIEW PROCEDURE, FEE, AND OTHER REQUIREMENTS OF TITLE 76, CHAPTER 4, PART 1."

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Amanda Koster

SIGNATURE

Amanda Koster

PRINTED NAME

Director

TITLE

STATE OF MONTANA

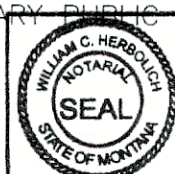
COUNTY OF *Lewis & Clark*

ON THIS *5* DAY OF *October*, 20*22*, *Amanda Koster*

PERSONALLY APPEARED BEFORE ME AND HAVING BEEN DULY SWORN DID HEREIN EXECUTE THE ABOVE INSTRUMENT FOR THE PURPOSES STATED.

2022

NOTARY PUBLIC FOR THE STATE OF MONTANA



WILLIAM C. HERBOLICH
 NOTARY PUBLIC for the
 State of Montana
 Residing at Helena, Montana
 My Commission Expires
 January 24, 2026

CERTIFICATE OF CLERK AND RECORDER

FILED FOR RECORD *11th* DAY OF *OCTOBER*

20*22* AT *1:20 PM*

Maren Kunt

CLERK AND RECORDER, JUDITH BASIN COUNTY, MONTANA.



CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, JUSTIN WHEELER STEFANIK, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY WAS SURVEYED UNDER MY SUPERVISION AND DESCRIBED AS SHOWN ON THE ACCOMPANYING PLAT AND PLATTED IN ACCORDANCE WITH THE PROVISION OF THE MONTANA SUBDIVISION AND PLATTING ACT, SECTION 76-3-101 THROUGH 76-3-625, MCA.

DATED THIS *28th* DAY OF *September*, 20*22*

JUSTIN STEFANIK, PLS
 MT REG. NO. 32881LS



NOTES

- ALL DISTANCES SHOWN ARE GROUND AND MEASURED UNLESS OTHERWISE NOTED.
- SURVEY WORK WAS PERFORMED JULY 2022.
- UNITS ARE INTERNATIONAL FEET.
- ALL SECTION & QUARTER CORNERS HAVE COMPLETED CORNER RECORDATION FORMS



SECTION CORNER AS NOTED



QUARTER CORNER AS NOTED



SET 5/8" X 24" REBAR W/ YPC 32881LS



CALCULATED POSITION NOTHING SET



(R1) RECORD DIMENSION CORNER RECORD PAGE 100



(R2) RECORD DIMENSION CORNER RECORD PAGE 101



(R3) RECORD DIMENSION CORNER RECORD PAGE 99



ALUMINUM CAP



YELLOW PLASTIC CAP



RIGHT OF WAY

LEGEND

80 0 80 160
 SCALE 1"=80' FEET

BASIS OF BEARING:
 GEODETIC NORTH: BASED UPON G.P.S.
 OBSERVATIONS AT N47°13'44.68145"
 W110°26'54.20173"

P.M. MONTANA,
 JUDITH BASIN COUNTY

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	22	17N	10E

© KLJ, Inc. 2022



2969 Airport Road, Suite 1B,
 Helena, MT 59601
 (406) 449-7764
 www.kljeng.com

Field Book:			
DRWN. BY	CHKD BY	PROJECT NO.	DATE
CRL	JWS	2202-00908	9/24/2022